

PENANCE

PRAYER

ALMSGIVING

SELF-DENIAL

REPENTANCE



Season of
LENT



**Our Savior
Lutheran Church
Newton, Iowa**

*Midweek 5
April 1, 2020*

MIDWEEK 5
April 1, 2020 - Prayer & Preaching

WELCOME & ANNOUNCEMENTS

ENTRANCE HYMN

“From God the Father, Virgin-Born”
LSB 401

OPENING VERSICLES *(p. 260)*

P This is the day which the Lord has made;

C **let us rejoice and be glad in it.**

P From the rising of the sun to its setting,

C **the name of the Lord is to be praised.**

P Return to the Lord, your God, for He is gracious and merciful,

C **slow to anger, and abounding in steadfast love, and repents of evil.**

P Jesus said: If any man would come after Me,

C **let him deny himself and take up his cross and follow Me.**

P Christ was wounded for our transgressions.

C **He was bruised for our iniquities.**

P From the rising of the sun to its setting,

C **The name of the Lord is to be praised.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

OLD TESTAMENT CANTICLE *(p. 261-262)*

C **The Lord God is my strength and my song, and He has become
my salvation.**

With joy will you draw water from the wells of salvation.

And you will say in that day:

**“Give thanks to the Lord, call upon His name,
make known His deeds among the people,
proclaim that His name is exalted.”**

**The Lord God is my strength and my song, and He has become my
salvation.**

**Sing praises to the Lord, for He has done gloriously;
let this be made known in all the earth.**

**Shout, and sing for joy, O inhabitants of Zion, for great in your
midst is the Holy One of Israel.**

The Lord God is my strength and my song, and He has become my salvation.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

The Lord God is my strength and my song, and He has become my salvation.

OLD TESTAMENT READING *Genesis 1:20–23*

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING *Romans 1:16–25*

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. For what can be known about God is plain to them, because God has shown it to them. For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. Claiming to be wise, they became fools, and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and reptiles.

Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

A This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL *Matthew 26:1–19*

P The Holy Gospel according to St. Matthew the twenty-sixth chapter.

C Glory to You, O Lord.

When Jesus had finished all these sayings, he said to his disciples, “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and plotted together in order to arrest Jesus by stealth and kill him. But they said, “Not during the feast, lest there be an uproar among the people.”

Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. And when the disciples saw it, they were indignant, saying, “Why this waste? For this could have been sold for a large sum and given to the poor.” But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me. In pouring this ointment on my body, she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him.

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” And the disciples did as Jesus had directed them, and they prepared the Passover.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

RESPONSORY (*p. 263*)

P We have an advocate with the Father; Jesus Christ, the Righteous One.

C He was delivered up to death; He was delivered for the sins of the people.

P Blessed is the one whose transgression is forgiven, whose sin is covered.

C He was delivered up to death; He was delivered for the sins of the people.

P We have an advocate with the Father; Jesus Christ, the Righteous One.

C He was delivered up to death; He was delivered for the sins of the people.

TEN COMMANDMENTS *(p. 264)*

C You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant,

his ox or donkey, or anything that belongs to your neighbor.

APOSTLES' CREED *(p. 264)*

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life † everlasting. Amen.

LORD'S PRAYER (*p. 264*)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

SERMON *by Pastor Daniel Provost*

“Day 5: Living Creatures in the Sea and Heavens”

SERMON HYMN

“Not All the Blood of Beasts”

LSB 431

Not all the blood of beasts
On Jewish altars slain
Could give the guilty conscience peace
Or wash away the stain.

But Christ, the heav'nly Lamb,
Takes all our sins away;
A sacrifice of nobler name
And richer blood than they.

My faith would lay its hand
On that dear head of Thine,
While as a penitent I stand,
And there confess my sin.

My soul looks back to see
The burden Thou didst bear
When hanging on the cursèd tree;
I know my guilt was there.

Believing, we rejoice
To see the curse remove;
We bless the Lamb with cheerful voice
And sing His bleeding love.

OFFERING

PRAYER *(p. 265)*

P In peace let us pray to the Lord:

C Lord, have mercy.

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C Lord, have mercy.

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C Lord, have mercy.

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord, have mercy.

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C Lord, have mercy.

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

P For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

P For *[additional bids for prayer may be inserted here]* let us pray to the Lord:

C Lord, have mercy.

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

COLLECT OF THE DAY *(p. 265)*

P Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

COLLECT OF THE WORD (p. 265)

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

EVENING PRAYER (p. 266)

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BLESSING (p. 267)

P Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

CLOSING HYMN

“Praise and Thanksgiving”
LSB 789

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