

TRUE
LOVE

ROMANS 5:8

Our Savior
Lutheran Church
Newton, Iowa

*The Second Sunday
after Pentecost
June 14th, 2020*

THE SECOND SUNDAY AFTER PENTECOST

June 14, 2020 - DS4

WELCOME & ANNOUNCEMENTS

CONFESSION AND ABSOLUTION *(p. 203)*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT *Psalm 67:4–7; antiphon: v. 3*

Let the peoples praise you, O God;

let all the peoples praise you!

Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God;

let all the peoples praise you!

The earth has yielded its increase;

God, our God, shall bless us.

God shall bless us;

let all the ends of the earth fear him!

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
Let the peoples praise you, O God;
let all the peoples praise you!

KYRIE (*p. 204*) 

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

SALUTATION AND COLLECT OF THE DAY (*p. 205*)

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING *Exodus 19:2–8*

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING *Romans 5:6–15*

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good

person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE *(p. 156)*

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

HOLY GOSPEL *Matthew 9:35—10:20*

P The Holy Gospel according to St. Matthew the ninth chapter.

C Glory to You, O Lord.

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost

sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED (*p. 206*)

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

SERMON HYMN

“God Loved the World So That He Gave”

LSB 571

God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.

Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.

God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs.

Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.

If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!

SERMON *by Pastor Daniel Provost*
“The Love of Christ” *Romans 5:6-15*

PRAYER OF THE CHURCH

OFFERING

PREFACE *(p. 208)*

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *(p. 208)* 

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING *(p. 209)*

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER (*p. 209*)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD (*p. 209*)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI (*p. 209*)

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI (*p. 210*) ♪

C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

DISTRIBUTION

NUNC DIMITTIS (*p. 211*) 

C O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

POST-COMMUNION COLLECT (*p. 212*)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS (*p. 212*)

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION (*p. 212*)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Remember in your prayers...

- † Those afflicted by the novel Coronavirus, as well as those who are fearful in this challenging time.
- † Dawn Mesner, as she undergoes medical treatment.
- † Roger Breckenridge, residing at Park Centre with medical concerns.
- † Bob Doerring, health concerns.
- † Dale, brother of Ruth Rutter, recovering from hospitalization at home.
- † Bill Jenkins, health concerns.
- † Dan Allen, medical concerns.
- † Carole Zimmermann, health concerns.
- † Doug Ringger, health concerns.
- † Kendra Boger, health concerns.
- † Tracy Rau, daughter of Karen Doak, health concerns.
- † Marilyn Mertz, recuperating at home.
- † Charlene Vesely, residing at Nelson Manor in Newton.
- † Brenda Neumann, niece of Carmen & Dorothy Sanders, diagnosed with cancer.
- † Gabe Tancer, grandson of Bill & Norma Rozendaal, diagnosed with leukemia.
- † David Beckham, Karen Doak's nephew, diagnosed with cancer.
- † The Ministry of The Pregnancy Center of Central Iowa.
- † The Malaria Initiative and the end of Malaria deaths in the world.
- † *Our Missionaries*
 - Rev. Dr. Thomas and Mary Aadland, Kenya.
 - James and Angela Sharp, Uruguay.
 - Carl & Chen Hsi Li Hanson, Korea.
 - J.P. & Aimee Cima, Cambodia-Phnom Ponh.
 - "Jesse" Narit & Naomi Phan, Stronghold, Cambodia.

Birthdays & Anniversaries



JUNE 14TH
DOUG DOW

JUNE 15TH
JESSICA BOGER

JUNE 17TH
CHELSEA DUNKERSON
CHRISTAN MADDISON

JUNE 18TH
MARYNA KRIZMAN

JUNE 20TH
EVAN BENAC
JOHN MCGINLEY



happy anniversary

JUNE 14TH
TIM & PAM
PRATT

JUNE 16TH
JON & ALICIA
DLOUHY

JUNE 19TH
LARRY & THELMA
PETTET

Announcements

BUILDING HEALTHY FAMILIES Did You Know? The Greek equivalent to the Hebrew for “comfort” is “paraclete.” A literal meaning is someone called alongside to speak for you, defend you, help you. Not surprising then that Scripture gives the name “paraclete,” Comforter, to the Holy Spirit. Jesus sent Him to walk beside us and help us. LFS uses 2 Corinthians 1:3-4 as our theme verse. *“Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God.”* Our mission statement flows from this. *“We walk with people who are experiencing hard times and are there for them just as God has been there for us.”* Reach out to us any time. We’re here to help! **Lutheran Family Service of Iowa** - 6200 Aurora Ave., Ste 410W, Urbandale, IA 50322 (515-251-4900)

LIFE QUOTES “If you’re married and afraid your vows of faithfulness are fading like the mist, lean on Jesus. His words, ‘Do not be afraid,’ can allow you to forgive, rebuild, and rediscover hope and love. If you’re an unmarried mother worried about your child growing up without a father, come to Jesus with your little one. Hear Him say, ‘Do not be afraid. I will give you guidance.’ Today is the day the Holy Spirit is calling you to introduce you to the Savior. His Name is Jesus. If you don’t know Him, call on Him. If you do know Him, draw closer. Jesus offers you a new life—courageous, inspired, and given by God Himself.” *Rev. Ken Klaus, former Speaker of “The Lutheran Hour”* - A “Life Quote” from **Lutherans For Life** - www.lutheransforlife.org.

LWML BYTE “LWML Grant #11 for the 2019-2021 biennium is “Touching the Living Word — Lutheran Braille Workers.” Braille is a formal written language for the blind where raised symbols are used to represent letters and words. Since 1943, Lutheran Braille Workers (LBW) have been assembling braille Bibles and other Christian materials. In its 76-year history, LBW has produced and distributed, free of charge, over 14 million volumes of braille, large print, and audio materials. Many volunteers help produce the printed materials using zinc plates, braille presses, specialized paper, covers, and spiral bindings. For more information, go to www.lwml.org/2019-2021-mission-grant-11.