



Our Savior
Lutheran Church
Newton, Iowa

The Holy Trinity
June 7th, 2020

THE HOLY TRINITY

June 7, 2020 - DS4

WELCOME & ANNOUNCEMENTS

ENTRANCE HYMN

“Look, Ye Saints, the Sight Is Glorious”

LSB 495

CONFESSION AND ABSOLUTION (p. 203)

INTROIT *Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

KYRIE (p. 204)

GLORIA IN EXCELSIS (p. 204)

SALUTATION AND COLLECT OF THE DAY (p. 205)

OLD TESTAMENT READING *Genesis 1:1—2:4a*

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and

separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves

on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations
of the heavens and the earth when they were created.

P This is the Word of the Lord.

C Thanks be to God.

SECOND READING *Acts 2:14a, 22–36*

Peter, standing with the eleven, lifted up his voice and addressed them, .
“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.”

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
until I make your enemies your footstool.”

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE *(p. 156)*

HOLY GOSPEL *Matthew 28:16–20*

P The Holy Gospel according to St. Matthew the twenty-eighth chapter.

C Glory to You, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON HYMN

“Come, Holy Ghost, Creator Blest”

LSB 498

**Come, Holy Ghost, Creator blest,
And make our hearts Your place of rest;
Come with Your grace and heav’nly aid,
And fill the hearts which You have made.**

**To You, the Counselor, we cry,
To You, the gift of God Most High;
The fount of life, the fire of love,
The soul’s anointing from above.**

**In You, with graces sevenfold,
We God’s almighty hand behold
While You with tongues of fire proclaim
To all the world His holy name.**

Your light to ev'ry thought impart,
And shed Your love in ev'ry heart;
The weakness of our mortal state
With deathless might invigorate.

Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide.

Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

ATHANASIAN CREED (*p. 319*)

SERMON *by Pastor Daniel Provost*
“Making Disciples” *Matthew 28:16–20*

ATHANASIAN CREED (*p. 319*)

PRAYER OF THE CHURCH

CLOSING PRAYER

LORD'S PRAYER (*p. 209*)

BENEDICTION (*p. 212*)

CLOSING HYMN “Christ High-Ascended, Now in Glory Seated”
LSB 840

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Lord, Teach us to Pray

Remember in your prayers...

- † Those afflicted by the novel Coronavirus, as well as those who are fearful in this challenging time.

- † Dawn Mesner, as she undergoes medical treatment.
- † Roger Breckenridge, residing at Park Centre with medical concerns.
- † Bob Doerring, health concerns.
- † Dale, brother of Ruth Rutter, recovering from hospitalization at home.
- † Bill Jenkins, health concerns.
- † Dan Allen, medical concerns.
- † Carole Zimmermann, health concerns.
- † Doug Ringger, health concerns.
- † Kendra Boger, health concerns.
- † Tracy Rau, daughter of Karen Doak, health concerns.
- † Marilyn Mertz, recuperating at home.
- † Charlene Vesely, residing at Nelson Manor in Newton.
- † Brenda Neumann, niece of Carmen & Dorothy Sanders, diagnosed with cancer.
- † Gabe Tancer, grandson of Bill & Norma Rozendaal, diagnosed with leukemia.
- † David Beckham, Karen Doak's nephew, diagnosed with cancer.

- † The Ministry of The Pregnancy Center of Central Iowa.

- † The Malaria Initiative and the end of Malaria deaths in the world.

- † *Our Missionaries*
Rev. Dr. Thomas and Mary Aadland, Kenya.
James and Angela Sharp, Uruguay.
Carl & Chen Hsi Li Hanson, Korea.
J.P. & Aimee Cima, Cambodia-Phnom Ponh.
"Jesse" Narit & Naomi Phan, Stronghold, Cambodia.

Birthdays & Anniversaries



JUNE 8TH
CHRIS MCKINNEY
JONATHON DLOUHY

JUNE 9TH
AMANDA HARTZ

JUNE 11TH
MICHALEY KRIZMAN

JUNE 12TH
JARROD WELLIK
LARRY CORSO



happy anniversary

JUNE 10TH
CARMEN & DOROTHY
SANDERS

JUNE 11TH
PAT & JAN
SULLIVAN

JUNE 13TH
BOB & DAWN
MESNER
AND
DANIEL & NICOLE
PROVOST

Announcements

BUILDING HEALTHY FAMILIES WHILE STAYING HOME

“Comfort, comfort my people says your God...” Isaiah 40:1 The primitive root behind the Hebrew word for “comfort” is to sigh or breathe deeply. It is the Hebrew equivalent of “cool it” or “chill.” And it is repeated. That’s the Hebrew equivalent of the Energizer bunny, it just keeps going and going. God wants Isaiah to speak to His people and tell them to take a deep breath, everything is going to be alright. God tells him to “speak tenderly.” Literally this is “speak to the heart.” God’s word of comfort does more than sound nice. It does things. It speaks to our hearts, fears, struggles, and griefs. It says, “Take a deep breath. Everything is going to be alright.” **Lutheran Family Service of Iowa** - 6200 Aurora Ave., Ste 410W, Urbandale, IA 50322 (515-251-4900)

LIFE QUOTES As you love the Savior, and through Him the members of your family, seek to remember how it is when Christ attends a wedding. He is not only to be a permanent and prominent Guest in your home; He should be its most visible centerpiece, enriching your marriage and empowering your relationships with others.” *Rev. Dr. Armin Oldsen, former speaker of “The Lutheran Hour”* - A “Life Quote” from **Lutherans For Life** - www.lutheransforlife.org.

LWML BYTE The mission of Lutheran Braille Workers (LBW) is to passionately reach out to people who are blind and visually impaired with the Good News of Jesus Christ as their Savior. In the United States, there are nearly 11 million people who are blind or visually impaired and over 36 million people worldwide. Of this number, it is estimated that more than 94 percent are unchurched. The braille Bible has 37 volumes; each volume has 90 pages. A zinc plate is produced via a plate embossing device (PED) which enables pages to be printed. Multiple plates are needed to print one Bible. The mites raised for this grant will help LBW to purchase a new PED to produce the zinc plates. With the new equipment and new technology, LBW will be able to better meet worldwide demand for Bibles in multiple languages. For more information, go to www.lwml.org/2019-2021-mission-grant-11.