



Jesus
FEEDS THE
5000

≡ ————— MATTHEW 14:13-21 ————— ≡

Our Savior
Lutheran Church
Newton, Iowa

*The Ninth Sunday
after Pentecost
August 2, 2020*

OUR SAVIOR LUTHERAN CHURCH
1900 N. 4th Ave. E., Newton, IA 50208
Office phone: 641.792.1084
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Website: www.oursavlutheran.com

Worship Services:
Sundays at 9:00am and Wednesdays at 7:00pm
Attendance: 7/15/20: 9 7/19/20: 19

WELCOME TO ALL guests and visitors this morning! It is great to have you here with us to receive the gifts of God in this place. Please fill out a communion card located in the pew, and also give us the honor of signing the guest book so we can send you a welcome card. Please do come again!

COMMUNION: The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church - Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with the Pastor.

THOSE SERVING THIS WEEK

Celebrant:	Pastor Daniel Provost
Usher:	7/29 Steve Hartz
	8/2 Jary Boger
Elders:	7/29 Ron Dlouhy
	8/2 Darryl Johnson
Media:	Julie Dlouhy & Amanda

Pastor: Rev. Daniel Provost • 507.440.3147 • pastorprovost@hotmail.com

President: Randy Ervin • 641.521.8700

Elders:

Doug Woebbecking • 641.521.5645 • **Ron Dlouhy** • 641.831.9649

Darryl Johnson • 563-349-0230

THE NINTH SUNDAY AFTER PENTECOST

August 2, 2020 - DS4

WELCOME & ANNOUNCEMENTS

CONFESSION AND ABSOLUTION *(p. 203)*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

INTROIT *Psalm 105:39–43; antiphon: v. 1*

Oh give thanks to the LORD; call upon his name;

make known his deeds among the peoples!

He spread a cloud for a covering,

and fire to give light by night.

They asked, and he brought quail,

and gave them bread from heaven in abundance.

He opened the rock, and water gushed out;

it flowed through the desert like a river.

For he remembered his holy promise,

and Abraham, his servant.

So he brought his people out with joy,

his chosen ones with singing.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Oh give thanks to the LORD; call upon his name;

make known his deeds among the peoples!

KYRIE (*p. 204*) 

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

SALUTATION AND COLLECT OF THE DAY (*p. 205*)

P The Lord be with you.

C And also with you.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING *Isaiah 55:1–5*

“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING *Romans 9:1–13*

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants,

the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE *(p. 205)*

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

HOLY GOSPEL *Matthew 14:13–21*

P The Holy Gospel according to St. Matthew the fourteenth chapter.

C Glory to You, O Lord.

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED (*p. 206*)

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

SERMON HYMN

“O Living Bread from Heaven”
LSB 642

O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.

My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.

You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.

Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

SERMON *by* Pastor Daniel Provost
“God Will Provide” *Matthew 14:13-21*

PRAYER OF THE CHURCH

OFFERING

PREFACE (*p. 208*)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is

now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (*p. 208*)

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING (*p. 209*)

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER (*p. 209*)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD (*p. 209*)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI (*p. 209*)

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI (*p. 210*)

C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

DISTRIBUTION

NUNC DIMITTIS (*p. 211*)

C O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

POST-COMMUNION COLLECT (*p. 212*)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS (p. 212)

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION (p. 212)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

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Remember in your prayers...

- ✠ Those afflicted by the novel Coronavirus, as well as those who are fearful in this challenging time.
- ✠ John McGinley, dealing with severe cancer recurrence.
- ✠ Beverly Willaby, medical concerns.
- ✠ Gary Peterson, medical concerns.
- ✠ Dawn Mesner, as she undergoes medical treatment.
- ✠ Roger Breckenridge, residing at Park Centre with medical concerns.
- ✠ Bob Doerring, health concerns.
- ✠ Bill Jenkins, health concerns.
- ✠ Dan Allen, medical concerns.
- ✠ Kendra Boger, health concerns.
- ✠ Tracy Rau, daughter of Karen Doak, health concerns.
- ✠ Marilyn Mertz, recuperating at home.
- ✠ Charlene Vesely, residing at Nelson Manor in Newton.
- ✠ Brenda Neumann, niece of Carmen & Dorothy Sanders, diagnosed with cancer.
- ✠ Gabe Tancer, grandson of Bill & Norma Rozendaal, diagnosed with leukemia.
- ✠ The Ministry of The Pregnancy Center of Central Iowa.
- ✠ The Malaria Initiative and the end of Malaria deaths in the world.
- ✠ *Our Missionaries*
Rev. Dr. Thomas and Mary Aadland, Kenya.
James and Angela Sharp, Uruguay.
Carl & Chen Hsi Li Hanson, Korea.

This Week at Our Savior...

SUNDAY (2) 9:00AM WORSHIP
..... MITEBOX SUNDAY

TUESDAY (4) BULLETIN DEADLINE - AM

WEDNESDAY (5) 7:00PM WORSHIP

SUNDAY (9) 9:00AM WORSHIP



AUGUST 2ND
KAREN DOAK
SARRENA KRIZMAN

AUGUST 4TH
MARILYN JESSEN
TARA ALLEN

AUGUST 7TH
VIRGINIA TULL

AUGUST 3RD
KRISTIN ROGAHN

AUGUST 8TH
BRANDON SCHAKEL



happy anniversary

AUGUST 8TH
SCOTT & JAN
VAN WAARDHUIZEN

Announcements

BUILDING HEALTHY FAMILIES How many hours per day do you spend on social media? How many watching TV? Playing golf? Shopping? Working without end? Although these activities in themselves are not bad, hobbies, habits and jobs can take a great amount of time, replacing other important things if we let them. As Psalms 90:12 instructs, *“So teach us to number our days that we may get a heart of wisdom.”* May we wisely live out our days on earth, spending time with our Creator and those He has created to share life with us. **Lutheran Family Service of Iowa** - 6200 Aurora Ave., Ste 410W, Urbandale, IA 50322 (515-251-4900)

LIFE QUOTES “If God does not remember your forgiven sin, then why should you? Paul knew that when a penitent person confesses [his or her] guilt to God and seeks pardon through the merit of Christ the Savior, God forgives the sinner completely, absolutely, and without reservation.” *Rev. Dr. Armin Oldsen, former speaker of “The Lutheran Hour”* – A Life Quote from Lutherans For Life - A “Life Quote” from **Lutherans For Life** - www.lutheransforlife.org.

HAVE YOU NOTICED HOW GREEN IT IS AROUND CHURCH? It’s time for mowing the lawn. Please contact one of the following to be scheduled to mow. Carmen Sanders 417-860-6102, Steve Hartz 521-0555 or Gary Gerdts 521-0985. Thanks for volunteering!