



Our Savior
Lutheran Church
Newton, Iowa

*The Fourteenth Sunday
after Pentecost
September 6, 2020*

OUR SAVIOR LUTHERAN CHURCH
1900 N. 4th Ave. E., Newton, IA 50208
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Worship Services:
Sundays at 9:00am and Wednesdays at 7:00pm
Attendance: 8/23/20: 26 8/26/20: 13

WELCOME TO ALL guests and visitors this morning! It is great to have you here with us to receive the gifts of God in this place. Please fill out a communion card located in the pew, and also give us the honor of signing the guest book so we can send you a welcome card. Please do come again!

COMMUNION: The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church - Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with the Pastor.

THOSE SERVING THIS WEEK

Celebrant:	Pastor Daniel Provost
Usher:	9/2 n/a
	9/6 Bob Bringolf
Elders:	9/2 Ron Dlouhy
	9/6 Doug Woebbeking
Media:	Julie D. & Amanda

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President: Randy Ervin • 641.521.8700

Elders:

Doug Woebbeking • 641.521.5645 • **Ron Dlouhy** • 641.831.9649

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THE FOURTEEN SUNDAY AFTER PENTECOST

September 6, 2020 - DS4

WELCOME & ANNOUNCEMENTS

CONFESSION AND ABSOLUTION *(p. 203)*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT *Psalm 92:1-4; antiphon: v. 5*

How great are your works, O LORD!

Your thoughts are very deep!

It is good to give thanks to the LORD,

to sing praises to your name, O Most High;

to declare your steadfast love in the morning,

and your faithfulness by night,

to the music of the lute and the harp,

to the melody of the lyre.

For you, O LORD, have made me glad by your work;

at the works of your hands I sing for joy.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

How great are your works, O LORD!

Your thoughts are very deep!

KYRIE (*p. 204*) 

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

SALUTATION AND COLLECT OF THE DAY (*p. 205*)

P The Lord be with you.

C And also with you.

P Let us pray.

O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING *Ezekiel 33:7-9*

“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING *Romans 13:1-10*

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE (p. 205) 

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

HOLY GOSPEL *Matthew 18:1–20*

P The Holy Gospel according to St. Matthew the eighteenth chapter.

C Glory to You, O Lord.

At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” And calling to him a child, he put him in the midst of them and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven.

“Whoever receives one such child in my name receives me, but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. For the Son of Man came to save the lost. What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of my Father who is in heaven that one of these little ones should perish.

“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED (*p. 206*)

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

SERMON HYMN

“My Soul, Now Praise Your Maker”
LSB 820

SERMON *by* Pastor Daniel Provost
“Conflict...in the Church?” *Matthew 18:1-20*

PRAYER OF THE CHURCH

OFFERING

PREFACE (*p. 208*)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (*p. 208*) 

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING (*p. 209*)

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a

second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER *(p. 209)*

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD *(p. 209)*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *(p. 209)*

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI *(p. 210)*

C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

DISTRIBUTION

NUNC DIMITTIS (*p. 211*) 

C O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

POST-COMMUNION COLLECT (*p. 212*)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS (*p. 212*)

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION (*p. 212*)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Remember in your prayers...

- † Those afflicted by the novel Coronavirus, as well as those who are fearful in this challenging time.

- † The McCarthy family, at the passing of Eunice's daughter-in-law.
- † John McGinley, dealing with severe cancer recurrence.
- † Dawn Mesner, as she undergoes medical treatment.
- † Beverly Willaby, medical concerns.
- † Gary Peterson, medical concerns.
- † Roger Breckenridge, residing at Park Centre with medical concerns.
- † Bob Doerring, health concerns.
- † Bill Jenkins, health concerns.
- † Dan Allen, medical concerns.
- † Kendra Boger, health concerns.
- † Tracy Rau, daughter of Karen Doak, health concerns.
- † Marilyn Mertz, recuperating at home.
- † Charlene Vesely, residing at Nelson Manor in Newton.
- † Brenda Neumann, niece of Carmen & Dorothy Sanders, diagnosed with cancer.
- † Gabe Tancer, grandson of Bill & Norma Rozendaal, diagnosed with leukemia.

- † The Ministry of The Pregnancy Center of Central Iowa.

- † The Malaria Initiative and the end of Malaria deaths in the world.

- † *Our Missionaries*
Rev. Dr. Thomas and Mary Aadland, Kenya.
James and Angela Sharp, Uruguay.
Carl & Chen Hsi Li Hanson, Korea.

This Week at Our Savior...

SUNDAY (6) 9:00AM WORSHIP
..... MITEBOX SUNDAY

MONDAY (7) LABOR DAY

TUESDAY (8) BULLETIN DEADLINE - AM
..... 6:30 TRUSTEES MEETING

WEDNESDAY (9) 1:00PM FAITH 101
..... 7:00 WORSHIP

THURSDAY (10) 6:30PM ELDERS MEETING

SUNDAY (13) 9:00AM WORSHIP



SEPTEMBER 6TH
MARVA DOERRING

SEPTEMBER 8TH
JOANN RINGGER

SEPTEMBER 9TH
BROC AUEN
KYLE ERPELDING

SEPTEMBER 10TH
KELLE KEMP



Announcements

BUILDING HEALTHY FAMILIES “Do you not know that your body is a temple of the Holy Spirit . . . therefore honor God with your body.” (1 Corinthians 6:19-20). This Biblical instruction isn’t written just for young people! No matter your age, take time this week to do something that will make your body stronger or healthier. Fix a healthy snack, go for a walk, and invite a friend or neighbor to join you. Shared activity makes it more fun, and creates an open door for conversation about wellbeing, including the importance of faith, and spiritual wellness. Honor God with your body, no matter how many years it’s been around! **Lutheran Family Service of Iowa** - 6200 Aurora Ave., Ste 410W, Urbandale, IA 50322 (515-251-4900)

LIFE QUOTES “On earth, there will be no shortage of burdens to bear as we care for those in need. But one day, these burdens will be lifted from our shoulders in Heaven, where the Lord will see us through the lens of Christ’s perfect sacrifice and will say, ‘Well done, good and faithful servant! ... Enter into the joy of your master’ (Matthew 25:21). Rest in His unfailing love.” *Marie K. MacPherson, author* - A “Life Quote” from **Lutherans For Life** - www.lutheransforlife.org.

LWML BYTE The ministry of the University Lutheran Chapel addresses the very real problem of young adults being susceptible to depression leading to suicide, making it the second most common cause of death among college students. The chapel renovation has been designed to include a dedicated space for Christian counseling services to provide guidance and hope. For more information, go to www.lwml.org/2019-2021-mission-grant-14.

BIBLE STUDY We’re going to restart BIBLE STUDY on September 13th. It will be in the church nave (church proper), and will start a few minutes after the service has completed (10:15 or 10:30). The reason for the relocation of Bible study is to promote social distancing (larger area) as well as being the area of the building in which the cleaning service is focusing their efforts at sanitizing. There will not be snacks or coffee just yet, because of COVID-19. Our topic to start out this fall is the Book of **I Corinthians**; many of the issues presented by Paul as being present in the Corinthian church also face the church today, and we can learn a great deal from them. So, please plan to join us – it would be great if everyone that’s in church would feel comfortable and would be able to stay for an enlightening Bible study. It’s not limited to adults, either – teenagers, children are also invited – so that we can all learn together. If you have any questions on this, please talk with Pastor Provost.