



Rejoice
in the
Lord
always.

Philippians 4:4



Our Savior
Lutheran Church
Newton, Iowa

*The Nineteenth Sunday
after Pentecost
October 7, 2020*

OUR SAVIOR LUTHERAN CHURCH
1900 N. 4th Ave. E., Newton, IA 50208
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Worship Services:
Sundays at 9:00am and Wednesdays at 7:00pm
Attendance: 9/27/20: 21 9/30/20: 30

WELCOME TO ALL guests and visitors this morning! It is great to have you here with us to receive the gifts of God in this place. Please fill out a communion card located in the pew, and also give us the honor of signing the guest book so we can send you a welcome card. Please do come again!

COMMUNION: The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church - Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with the Pastor.

THOSE SERVING THIS WEEK

Celebrant:	Pastor Daniel Provost
Usher:	10/7 Gary Gerdts 10/11 Steve Hartz
Elders:	10/7 Ron Dlouhy 10/11 Doug W./Darryl Johnson
Media:	Julie, Deanna, Doug & Amanda

Pastor: Rev. Daniel Provost • 507.440.3147 • pastorprovost@hotmail.com

President: Randy Ervin • 641.521.8700

Elders:

Doug Woebbecking • 641.521.5645 • **Ron Dlouhy** • 641.831.9649

Darryl Johnson • 563-349-0230

THE NINETEENTH SUNDAY AFTER PENTECOST

Wednesday, October 7, 2020 - DS4

WELCOME & ANNOUNCEMENTS

CONFESSION AND ABSOLUTION *(p. 203)*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT *Isaiah 61:10; antiphon: Psalm 146:2*

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

I will greatly rejoice in the LORD;

my soul shall exult in my God,

for he has clothed me with the garments of salvation;

he has covered me with the robe of righteousness,

as a bridegroom decks himself like a priest with a beautiful headdress,

and as a bride adorns herself with her jewels.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

KYRIE (p. 204) 

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

SALUTATION AND COLLECT OF THE DAY (p. 205)

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING *Isaiah 25:6–9*

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,

“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING *Philippians 4:4–13*

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE *(p. 205)*

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

HOLY GOSPEL *Matthew 22:1–14*

P The Holy Gospel according to St. Matthew the twenty-second chapter.

C Glory to You, O Lord.

Again Jesus spoke to them in parables, saying, “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.’ And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

“But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED (*p. 206*)

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

SERMON HYMN “A Multitude Comes from the East and the West”
LSB 510

SERMON *by* Pastor Daniel Provost
“True Peace” *Philippians 4:4–13*

PRAYER OF THE CHURCH

OFFERING

PREFACE (p. 208)

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (p. 208)

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING (p. 209)

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER (p. 209)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD *(p. 209)*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *(p. 209)*

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI *(p. 210)*

C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

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NUNC DIMITTIS *(p. 211)*

C O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

POST-COMMUNION COLLECT (p. 212)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS (p. 212)

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION (p. 212)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

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Remember in your prayers...

- † Those afflicted by the novel Coronavirus, as well as those who are fearful in this challenging time.
- † Karen Doak's niece, Amy Doak Moore (living here in Newton) who is dealing with COVID-19.
- † John McGinley, dealing with severe cancer recurrence.
- † Dawn Mesner, as she undergoes medical treatment.
- † Gary Peterson, medical concerns.
- † Roger Breckenridge, residing at Park Centre with medical concerns.
- † Bob Doerring, health concerns.
- † Bill Jenkins, health concerns.
- † Dan Allen, medical concerns.
- † Kendra Boger, health concerns.
- † Marilyn Mertz, recuperating at home.
- † Charlene Vesely, residing at Nelson Manor in Newton.
- † Brenda Neumann, niece of Carmen & Dorothy Sanders, diagnosed with cancer.
- † Gabe Tancer, grandson of Bill & Norma Rozendaal, diagnosed with leukemia.
- † The Ministry of The Pregnancy Center of Central Iowa.
- † The Malaria Initiative and the end of Malaria deaths in the world.
- † *Our Missionaries*
Rev. Dr. Thomas and Mary Aadland, Kenya.
James and Angela Sharp, Uruguay.
Carl & Chen Hsi Li Hanson, Korea.

This Week at Our Savior...

SUNDAY (11) 9:00AM WORSHIP
..... 10:30AM BIBLE STUDY
MISSION PRESENTATION, PHILIP MAGNESS (W. AFRICA)

TUESDAY (13) BULLETIN DEADLINE - AM
..... VOTER'S PACKET DEADLINE
..... 6:30PM TRUSTEES MEETING

WEDNESDAY (14) NO WORSHIP

SUNDAY (18) 9:00AM WORSHIP
..... 10:30AM BIBLE STUDY
(GUEST PREACHER: REV. JEFFRY SIEGEL)

OCTOBER 12TH-23RD
PASTOR GONE ON VACATION



OCTOBER 11TH
DOUG WOEBBEKING

OCTOBER 14TH
JULIE DLOUHY
STEVE SHELTON

OCTOBER 16TH
JARY BOGER
LISA STANZYK

Announcements

BUILDING HEALTHY FAMILIES God is the Lord and Giver of Life at all ages and stages. Yet many countries and seven of our United States have now legalized Physician's Assisted Suicide, allowing a person with a terminal illness to receive a lethal, life-ending prescription medication from their physician to end life on their own terms. Iowa is targeted as one of the next states to consider this legislation. Guised in soft words such as compassion and self-determination, this practice cruelly exploits the fear of suffering and the frustration felt when we cannot restore to health those whom we love. It not only usurps authority that belongs to God, but also opens a wide door to abuse of frail and dependent elderly, disabled adults, and children and those with mental illness. It also puts insurance companies in the position of withholding life-saving treatment for anyone because the "cheapest" treatment for anyone will always be death. LFS is committed to educating others about this critical, emerging issue. To learn more contact LFS Life Advocate Rev. Dr. Jim Lamb (jlamb@lutheranfamilyservice.org) to arrange an educational event in your community. **Lutheran Family Service of Iowa** - 6200 Aurora Ave., Ste 410W, Urbandale, IA 50322 (515-251-4900)

LIFE QUOTES "Laws of the State clearly matter, and the message they send affects the mindset of society. But, if our battle cry for life begins on the abortion table, then we've waited too long to speak. If our efforts to model life end in the courtroom, then we've already lost our children. God help us; it's time to ask ourselves if we speak life or whisper death."
Tawnia Hoehne, Frazee, Minnesota - A "Life Quote" from **Lutherans For Life** - www.lutheransforlife.org.

PASTOR'S VACATION Pastor Provost will be on vacation from October 12th-23rd. There will be no Wednesday worship on Oct. 14th and Oct. 21st. Please feel free to contact Randy Ervin, 521-8700 or an elder during these times. Ron Dlouhy, 831-9649; Doug Woebbecking, 521-5645; Darryl Johnson, 563-349-0230. Pastor Joel Koeppe will be on call for pastoral care emergencies, 507-829-3901. Thank you!

UPDATED DATES! --- VOTER'S PACKET DEADLINE Our next Voter's Meeting is scheduled for Tuesday, October 27th at 7:00pm. Please note that the **packet deadline is Tuesday, October 13th.**