

**EPIPHANY III**  
**JANUARY 23, 2022**  
**OUR SAVIOR LUTHERAN CHURCH**  
**(LCMS)**

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*Worship Service:*  
Sundays at 9:00 am

**WELCOME TO ALL** guests and visitors. It is great to have you here with us to receive the gifts of God in this place. If you have any questions, please speak with an usher. We look forward to seeing you again!

**COMMUNION:** The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church - Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with the Pastor.

**Those serving this week in January**

Pastor: Daniel Provost

Ushers: Jary Roby and Doug DeJong

Media Team: Julie Dlouhy, Deanna Ihde & Doug Woebbeking

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**Jerry Roby** • 515-210-8484

# THIRD SUNDAY AFTER THE EPIPHANY

January 23, 2022 – Divine Service 1, page 151

## WELCOME AND ANNOUNCEMENTS

### OPENING HYMN

“Fight the Good Fight” .....LSB 664

*Stand*

### CONFESSION AND ABSOLUTION (p. 151)

### SERVICE OF THE WORD

INTROIT *Psalm 97:1, 10-12; antiphon: vv.6, 9*

The heavens proclaim his righteousness,  
**and all the peoples see his glory.**

For you, O LORD, are most high over all the earth;  
**you are exalted far above all gods.**

The LORD reigns, let the earth rejoice;  
**let the many coastlands be glad!**

O you who love the LORD, hate evil!

**He preserves the lives of his saints; he delivers them from the hand of the wicked.**

Light is sown for the righteous,  
**and joy for the upright in heart.**

Rejoice in the LORD, O you righteous,  
**and give thanks to his holy name!**


**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

The heavens proclaim his righteousness,  
**and all the peoples see his glory.**

For you, O LORD, are most high over all the earth;  
**you are exalted far above all gods.**

**KYRIE** (p. 152) 

**GLORIA IN EXCELSIS** (p. 154) 

**SALUTATION AND COLLECT OF THE DAY** (p. 156) 

*Sit*

**OLD TESTAMENT READING** 2 Kings 5:1-15a

Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothes. And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." So Naaman came with his horses and chariots and stood at the door of Elisha's house. And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

Then he returned to the man of God, he and all his company, and he came and stood before him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**EPISTLE READING** *Romans 1:8-17*

First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you always in my prayers, asking that somehow by God's will I may now at last succeed in coming to you. For I long to see you, that I may impart to you some spiritual gift to strengthen you— that is, that we may be mutually encouraged by each other's faith, both yours and mine. I want you to know, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. So I am eager to preach the gospel to you also who are in Rome.

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

**A** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA AND VERSE** (*p. 156*) 

**HOLY GOSPEL** *Matthew 8:1-13*

**P** The Holy Gospel according to St. Luke, twenty-first chapter.

**C** Glory be to Thee, O Lord.

When [Jesus] came down from the mountain, great crowds followed him. And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

When he entered Capernaum, a centurion came forward to him, appealing to him, "Lord, my servant is lying paralyzed at home, suffering terribly." And he said to him, "I will come and heal him." But the centurion replied, "Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. For I too am a man under authority, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." When Jesus heard this, he marveled and said to those who followed him, "Truly, I tell you, with no one in Israel have I found such faith. I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth." And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment.

**P** This is the Gospel of the Lord.

**G** Praise be to Thee, O Christ.

#### SERMON HYMN

*"Oh, for a Thousand Tongues to Sing".....LSB 528*

SERMON by Pastor Provost

"Don't Be Ashamed of the Gospel" *Romans 1:8-17*

NICENE CREED (p. 158)

*Stand*

**PRAYER OF THE CHURCH**

#### **SERVICE OF THE SACRAMENT**

PREFACE (p. 160)

SANCTUS (p. 161) 

PRAYER OF THANKSGIVING (p. 161)

THE WORDS OF OUR LORD (p. 162)

LORD'S PRAYER (p. 162)

**PAX DOMINI** (p. 163) 🎵

**AGNUS DEI** (p. 163) 🎵

**DISTRIBUTION HYMNS**

- “*Salvation unto Us Has Come*” ..... **LSB 555**
- “*God’s Own Child, I Gladly Say It*” ..... **LSB 594**
- “*All Depends on Our Possessing*” ..... **LSB 732**

**THANK THE LORD** (p. 164) 🎵

**POST COMMUNION COLLECT** (p. 166) 🎵

**BENEDICTION** (p. 166)

**CLOSING HYMN**

- “*Praise the One Who Breaks the Darkness*” ..... **LSB 849**

Divine Service, Setting three from Lutheran Service Book  
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<i><b>This Week at Our Savior</b></i>			
Day	Date	Time	Description
Sunday	23	9:00 AM	Worship
		10:30 AM	Sunday School and Bible Study
Monday	24		
Tuesday	25	6:30 PM	Trustees Meeting
Wednesday	26	9:00 AM	Quilting
		1:30 PM	‘Sunday Readings’ Bible Study
Thursday	27		
Friday	28	9:00 AM	Quilting
Saturday	29		
Sunday	30	9:00 AM	Worship
		10:30 AM	Sunday School and Bible Study



- 1/23 JAMES MOSES
- 1/27 DOUG RINGGER
- 1/27 TATYANA HERNANDEZ
- 1/29 THELMA PETTET

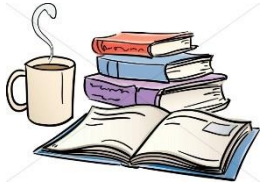


Mark your calendar for the Care and Share Meeting scheduled for February 4 meeting at 9 a.m. More info to follow.



# Church News

## Christians in a Woke World: A Call to Courage, Confession and Love



Our book study will begin on Wednesday evenings starting on **February 9 at 6:30p**. The church will be purchasing the books for the participants so please let us know if you plan to participate so we order enough books. A sign-

up sheet is in the Narthex --- a deadline of January 23 is noted so there is enough time to get the books ordered.

[Woke [wōk]

VERB, past of [wake](#).

ADJECTIVE *informal*

1. alert to injustice and discrimination in society, especially racism. (Google)

*Being woke is the Marxist term for waking up to the fact that you are an oppressor and repenting of your "sins". This is to say that being woke is repenting of who you are based on your identity group. (Dare, p.42)]*

### SUNDAY READINGS BIBLE STUDY

#### Prep for 1/30 Epiphany IV

Readings: Jonah 1:1-17, Romans 8:18-23, Matthew 8:23-27

Psalm 96

Hymn Nos.:743, 557, 724, 575, 819, 733



Our Media Team (Julie, Deanna and Doug) is looking for a couple people interested in learning how to run the media system for Sunday morning worship. The commitment is just for the presentation during service on Sundays, the slides

are prepared for you. If you have an interest, please let the church office know.

### February

Usher(s): Steve Shelton

Fellowship: Chris Roby

Greeters: Doc & Marilyn Jessen

Altar Guild: Julie Dlouhy

01/23/2022



# Remember in your prayers.....

✝ Those afflicted by the novel Coronavirus, as well as those who are fearful in this challenging time.

✝ Madison Parmenter, daughter of Donita Huegel, leaves for Japan on 1/24, deployed US Navy

✝ Gary Petersen, at Park Centre for rehab after a suffering injury from a fall

✝ Dianne Breckenridge, recovering at home

✝ Roger Breckenridge, residing at Park Centre with medical concerns

✝ The Family of Deanna Ihde, for her 3 yr. old great-nephew, Myron, recently diagnosed with Acute Lymphoblastic Leukemia

✝ Ruth Rutter, recovering at home and making good progress

✝ Pastor Jerry Doellinger, recently advised in need of a kidney transplant

✝ Frank Howell, son-in-law of Sandy Koch (David), receiving treatment for brain cancer

✝ Lana Corso, continuing treatment for breast cancer

✝ Felicia Krizman, receiving her last treatment for brain cancer, tolerating well and back to work as she is able

✝ Dee Petersen, medical concerns

✝ Charlene Vesely, residing at Nelson Manor in Newton

✝ The Ministry of The Pregnancy Center of Central Iowa

✝ The Malaria Initiative and the end of Malaria deaths in the world

## ✝ **Our Missionaries**

James and Angela Sharp, Uruguay

Carl & Chen Hsi Li Hanson, Korea.

Phillip Magness, West & Central Africa

Rev. Philip & Deaconess Rachel Jaseph, Uruguay

01/23/2022