



Lent

A SEASON OF  
RENEWAL



MIDWEEK IV – MARCH 23, 2022

OUR SAVIOR LUTHERAN CHURCH  
*LUTHERAN CHURCH - MISSOURI SYNOD*

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*Worship Service:*  
Sundays at 9:00 am  
Midweek Lenten Service at 7:00 pm

**WELCOME TO ALL** guests and visitors. It is great to have you here with us to receive the gifts of God in this place. If you have any questions, please speak with an usher. We look forward to seeing you again!

**COMMUNION:** The Sacrament of the Lord's Supper is being offered to our confirmed communicants on Sundays and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church - Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with the Pastor.

**Those serving in March**

Pastor: Daniel Provost  
Ushers: Martin, Levi & Aiden Friedrichs (6<sup>th</sup> & 27<sup>th</sup>)  
Jerry Roby (13<sup>th</sup> & 20<sup>th</sup>)  
Elder: Jary Boger  
Media Team: Julie Dlouhy, Deanna Ihde, and Doug Woebeking

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**Darryl Johnson** • 563.349.0230 • **Jary Boger** • 641.840.0951  
**Jerry Roby** • 515.210.8484

# MIDWEEK IV

March 23, 2022 – Service of Prayer and Preaching

## WELCOME AND ANNOUNCEMENTS

### HYMN

*In Silent Pain the Eternal Son* .....LSB 432

*Stand*

**OPENING VERSICLES** p. 260

**OLD TESTAMENT CANTICLE** p. 261 

*Sit*

**READING** *Genesis 41:9-16, 25-44*

**[L]** A reading from Genesis, the forty-first chapter.

Then the chief cupbearer said to Pharaoh, “I remember my offenses today. When Pharaoh was angry with his servants and put me and the chief baker in custody in the house of the captain of the guard, we dreamed on the same night, he and I, each having a dream with its own interpretation. A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each man according to his dream. And as he interpreted to us, so it came about. I was restored to my office, and the baker was hanged.”

Then Pharaoh sent and called Joseph, and they quickly brought him out of the pit. And when he had shaved himself and changed his clothes, he came in before Pharaoh. And Pharaoh said to Joseph, “I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.” Joseph answered Pharaoh, “It is not in me; God will give Pharaoh a favorable answer.”

Then Joseph said to Pharaoh, “The dreams of Pharaoh are one; God has revealed to Pharaoh what he is about to do. The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. The seven lean and ugly cows that came up after them are seven years, and the seven empty ears blighted by the east wind are also seven years of

famine. It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. There will come seven years of great plenty throughout all the land of Egypt, but after them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt. The famine will consume the land, and the plenty will be unknown in the land by reason of the famine that will follow, for it will be very severe. And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about. Now therefore let Pharaoh select a discerning and wise man, and set him over the land of Egypt. Let Pharaoh proceed to appoint overseers over the land and take one-fifth of the produce of the land of Egypt during the seven plentiful years. And let them gather all the food of these good years that are coming and store up grain under the authority of Pharaoh for food in the cities, and let them keep it. That food shall be a reserve for the land against the seven years of famine that are to occur in the land of Egypt, so that the land may not perish through the famine."

This proposal pleased Pharaoh and all his servants. And Pharaoh said to his servants, "Can we find a man like this, in whom is the Spirit of God?" Then Pharaoh said to Joseph, "Since God has shown you all this, there is none so discerning and wise as you are. You shall be over my house, and all my people shall order themselves as you command. Only as regards the throne will I be greater than you." And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." Then Pharaoh took his signet ring from his hand and put it on Joseph's hand, and clothed him in garments of fine linen and put a gold chain about his neck. And he made him ride in his second chariot. And they called out before him, "Bow the knee!" Thus he set him over all the land of Egypt. Moreover, Pharaoh said to Joseph, "I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt."

**L** This is the Word of the Lord.

**C** Thanks be to God.

**READING** *Luke 22:52-71*

Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together,

Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" And they said many other things against him, blaspheming him.

When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God." So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**RESPONSORY** *p. 263*

*Stand*

**TEN COMMANDMENTS** *p. 264*

**APOSTLES' CREED** *p. 264*

**LORD'S PRAYER** *p. 264*

*Sit*

**SERMON** by *Pastor Daniel Provost*  
“Wait For the Lord” *Genesis 41:9-16, 25-44*

**SERMON HYMN**  
*Cross of Jesus, Cross of Sorrow* ..... **LSB 428**

**PRAYER** p. 265

**COLLECT OF THE DAY** p. 265

**COLLECT OF THE WORD** p. 265

**EVENING PRAYER** p. 266

**BLESSING** p. 267

**CLOSING HYMN**  
*When I Survey the Wondrous Cross* ..... **LSB 425**



# Remember in your prayers.....

✝ Those afflicted by the strife in Ukraine, as well as those who are indirectly affected by these events.

- ✝ Nancy Janssen, hospitalized with serious medical concerns
- ✝ The Krizman family, for Felicia's continuing tests due to recent flare-up and her treatment for brain cancer
- ✝ The Family of Deanna Ihde, for her 4 yr. old great-nephew, Myron, officially in remission with his Acute Lymphoblastic Leukemia
- ✝ Pastor Jerry Doellinger, at home while receiving dialysis treatment
- ✝ Gary Petersen, at Park Centre for rehab after a suffering injury from a fall
- ✝ Frank Howell, son-in-law of Sandy Koch (David), receiving treatment for brain cancer
- ✝ Lana Corso, continuing treatment for breast cancer
- ✝ Charlene Vesely, residing at Accura Healthcare of Newton-East
- ✝ The Ministry of The Pregnancy Center of Central Iowa
- ✝ The Malaria Initiative and the end of Malaria deaths in the world

## ✝ *Our Missionaries*

James and Angela Sharp, Uruguay

Carl & Chen Hsi Li Hanson, Korea.

Phillip Magness, West & Central Africa

Rev. Philip & Deaconess Rachel Jaseph, Uruguay



3/23/2022

*The  
Season  
of  
Lent*

