



THE FOURTH SUNDAY IN LENT



LENT IV
(LAETARE)
MARCH 27, 2022

OUR SAVIOR LUTHERAN CHURCH
LUTHERAN CHURCH-MISSOURI SYNOD
NEWTON, IOWA 50208

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Worship Service:
Sundays at 9:00 am
Midweek Lenten Service at 7 pm

WELCOME TO ALL guests and visitors. It is great to have you here with us to receive the gifts of God in this place. If you have any questions, please speak with an usher. We look forward to seeing you again!

COMMUNION: The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church - Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with the Pastor.

Those serving in March

Pastor: Daniel Provost
Ushers: Martin, Levi & Aiden Friedrichs (6th & 27th)
Jerry Roby (13th & 20th)
Elders: Jary Boger
Media Team: Julie Dlouhy, Deanna Ihde & Doug Woebbeking

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Darryl Johnson • 563.349.0230 • **Jary Boger** • 641.840.0951 •
Jerry Roby • 515.210.8484

LENT IV
LAETARE

March 27, 2022 - Divine Service III, p. 184

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

God's Own Child, I Gladly Say It **LSB 594**

Stand

CONFESSION AND ABSOLUTION (p.184)

SERVICE OF THE WORD

INTROIT *Psalm 122:1-2, 6,8; antiphon: Isaiah 66:10a, 11a*

Rejoice with Jerusalem, and be glad for her,

all you who love her;

that you may nurse and be satisfied

from her consoling breast.

I was glad when they said to me,

“Let us go to the house of the LORD!”

Our feet have been standing

within your gates, O Jerusalem!

Pray for the peace of Jerusalem!

May they be secure who love you!

For my brothers and companions' sake

I will say, “Peace be within you!”

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Rejoice with Jerusalem, and be glad for her,

all you who love her;

that you may nurse and be satisfied

from her consoling breast.

GLORIA PATRI (p. 186) 

Sit

OLD TESTAMENT READING *Exodus 16:2-21*

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” And the people of Israel did so. They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no

lack. Each of them gathered as much as he could eat. And Moses said to them, "Let no one leave any of it over till the morning." But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING *Galatians 4:21-31*

Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” So, brothers, we are not children of the slave but of the free woman.

A This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL *John 6:1-15*

P The Holy Gospel according to St. John, the sixth chapter.

C Glory be to Thee, O Lord.

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the

feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P This is the Gospel of the Lord.

G Praise be to Thee, O Christ.

NICENE CREED (p. 191)

SERMON HYMN

Jesus, Priceless Treasure **LSB 743**

SERMON by Pastor Provost

"Two Covenants: Hagar and Sarah, Ishmael and Isaac" *Galatians 4:21-31*

Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE (p. 194) 

SANCTUS (p. 195) 

LORD'S PRAYER (p. 196)

THE WORDS OF OUR LORD (p. 197)

PAX DOMINI (p. 197) 

AGNUS DEI (p. 198) 

DISTRIBUTION HYMNS

By Grace I'm Saved **LSB 566**

Dear Christians, One and All, Rejoice **LSB 556**

God Loved the World So That He Gave **LSB 571**

NUNC DIMITTIS (p. 199) 

THANKSGIVING (p. 200) 

SALUTATION and BENEDICAMUS (p. 201)


BENEDICTION (p. 202)

CLOSING HYMN

I Am Trusting Thee, Lord Jesus **LSB 729**

Divine Service, Setting three from Lutheran Service Book

This Week at Our Savior Lutheran

Day	Date	Time	Description
Sunday	27	9:00 AM	Worship
		10:30 AM	Sunday School and Bible Study
Monday	28	9:00 AM	F.U.N.D.S Meeting
Tuesday	29	9:00 AM	Quilting
Wednesday	30	1:30 PM	'Sunday Readings' Bible Study
		7:00 PM	Midweek Lenten Service
Thursday	31	9:00 AM	Quilting
Friday	01	9:00 AM	Care & Share Planning Session
Saturday	02		
Sunday	03	9:00 AM	Worship
		10:00 AM	Choir Practice 
		10:30 AM	Sunday School and Bible Study

Remember in your prayers.....

✝ Those afflicted by the strife in Ukraine, as well as those who are indirectly affected by these events.

✝ Mary Lou Doak, Karen Doak's sister-in-law, for her surgeries for veins in her legs and for breast cancer

✝ Nancy Janssen, hospitalized with serious medical concerns

✝ The Krizman family, for Felicia's continuing tests due to recent flare-up and her treatment for brain cancer

✝ The Family of Deanna Ihde, for her 4 yr. old great-nephew, Myron, officially in remission with his Acute Lymphoblastic Leukemia

✝ Pastor Jerry Doellinger, at home while receiving dialysis treatment

✝ Gary Petersen, at Park Centre for rehab after a suffering injury from a fall

✝ Frank Howell, son-in-law of Sandy Koch (David), receiving treatment for brain cancer

✝ Lana Corso, continuing treatment for breast cancer

✝ Charlene Vesely, residing at Accura Healthcare of Newton-East

✝ The Ministry of The Pregnancy Center of Central Iowa

✝ The Malaria Initiative and the end of Malaria deaths in the world

✝ **Our Missionaries**

James and Angela Sharp, Uruguay

Carl & Chen Hsi Li Hanson, Korea.

Phillip Magness, West & Central Africa

Rev. Philip & Deaconess Rachel Jaseph, Uruguay

