



BROKEN

for you

HOLY (MAUNDY) THURSDAY
APRIL 14, 2022 AT 7:00 PM

OUR SAVIOR LUTHERAN CHURCH
LUTHERAN CHURCH-MISSOURI SYNOD

1900 N. 4th Ave. E., Newton, IA 50208
Office phone: 641.792.1084
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Worship Service:
Sundays at 9:00 am

WELCOME TO ALL guests and visitors. It is great to have you here with us to receive the gifts of God in this place. If you have any questions, please speak with an usher. We look forward to seeing you again!

COMMUNION: The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church - Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with the Pastor.

Those serving in April

Pastor: Daniel Provost

Ushers: Jerry Roby and Rick Hartz

Elder: Jerry Roby

Media Team: Julie Dlouhy, Deanna Ihde & Doug Woebbeking

CONTACT INFORMATION:

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Jerry Roby • 515.210.8484

HOLY (MAUNDY) THURSDAY
April 14, 2022 - Divine Service III, p. 184

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

When You Woke That Thursday Morning **LSB 445**


CONFESSION AND ABSOLUTION (p.184)

SERVICE OF THE WORD

INTROIT *Psalm 67:1-3, 6b-7; antiphon: Galatians 6:14b; Liturgical Text*

But far be it from me to boast
except in the cross of our Lord Jesus Christ.
In him is salvation, life, and resurrection from the dead;
by him we are redeemed and set at liberty.
May God be gracious to us and bless us
and make his face to shine upon us,
that your way may be known on earth,
your saving power among all nations.
Let the peoples praise you, O God;
let all the peoples praise you!
God, our God, shall bless us.
God shall bless us; let all the ends of the earth fear him!
But far be it from me to boast
except in the cross of our Lord Jesus Christ.
In him is salvation, life, and resurrection from the dead;
by him we are redeemed and set at liberty.

GLORIA PATRI (p. 186) 

KYRIE (p. 186) 

SALUTATION AND COLLECT OF THE DAY (p. 189) 

Sit
OLD TESTAMENT READING *Exodus 12:1-14*

The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’

houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE READING *1 Corinthians 11:23-32*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be

judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

A This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL *John 13:1-35*

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C Glory be to Thee, O Lord.

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean."

When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them. I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' I am telling you this now, before it takes place, that when it does take place you may believe that I am he. Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” The disciples looked at one another, uncertain of whom he spoke. One of his disciples, whom Jesus loved, was reclining at table close to Jesus, so Simon Peter motioned to him to ask Jesus of whom he was speaking. So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” Now no one at the table knew why he said this to him. Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. So, after receiving the morsel of bread, he immediately went out. And it was night.

When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.”

P This is the Gospel of the Lord.

G Praise be to Thee, O Christ.

NICENE CREED (p. 191)

SERMON HYMN

O Lord, We Praise Thee **LSB 617**

SERMON by Pastor Provost

"This IS My Body, Which is FOR YOU" *1 Corinthians 11:23-32*

Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE (p. 194) 

SANCTUS (p. 195) 

LORD'S PRAYER (p. 196)

THE WORDS OF OUR LORD (p. 197)

PAX DOMINI (p. 197) 🎵

AGNUS DEI (p. 198) 🎵

DISTRIBUTION HYMNS

Now, My Tongue, the Mystery Telling **LSB 630**

The Death of Jesus Christ, Our Lord **LSB 634**

Jesus Christ, Our Blessed Savior **LSB 627**

NUNC DIMITTIS (p. 199) 🎵

THANKSGIVING (p. 200) 🎵

SALUTATION and BENEDICAMUS (p. 201)

BENEDICTION (p. 202)

STRIPPING OF THE ALTAR

Divine Service, Setting three from Lutheran Service Book

EASTER WEEK WORSHIP SCHEDULE:

GOOD FRIDAY 3:00 PM & 7:00 PM

EASTER VIGIL 6:30 PM

EASTER SUNDAY 9:00 AM AND BRUNCH AT 10:30 AM

Remember in your prayers.....

✝ Those afflicted by the strife in Ukraine, as well as those who are indirectly affected by these events.

✝ Nancy Janssen, moved to Montezuma Nursing & Rehabilitation Center for continuing treatment

✝ Mary Lou Doak, Karen Doak's sister-in-law, for surgeries for veins in her legs and for breast cancer

✝ Gary Petersen, home from Park Centre

✝ The Krizman family, for Felicia's continuing tests due to recent flare-up and her treatment for brain cancer

✝ Pastor Jerry Doellinger, at home while receiving dialysis treatment

✝ Frank Howell, son-in-law of Sandy Koch (David), receiving treatment for brain cancer

✝ Lana Corso, continuing treatment for breast cancer

✝ Charlene Vesely, residing at Accura Healthcare of Newton-East

✝ The Ministry of The Pregnancy Center of Central Iowa

✝ **Our Missionaries**

James and Angela Sharp, Uruguay

Carl & Chen Hsi Li Hanson, Korea.

Phillip Magness, West & Central Africa

Rev. Philip & Deaconess Rachel Joseph, Uruguay



4/14/22