

asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with defiled hands?"

He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written: 'These people honor me with their lips, but their hearts are far from me. They worship me in vain; their teachings are merely human rules.'

<sup>4</sup>You have let go of the commands of God and are holding on to human traditions."

<sup>5</sup>And he continued, "You have a fine way of setting aside the commands of God in order to obey your own traditions!" For Moses said, 'Honor your father and mother,' and, 'Anyone who curses their father or mother is to be put to death.' But you say that if anyone declares that what might have been used to help their father or mother is Corban (that is, devoted to God), then you no longer let them do anything for their father or mother. This you nullify the word of God by your tradition that you have handed down. And you do many things like that.

<sup>6</sup>Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this: Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them." (16f)

<sup>7</sup>After he had left the crowd and entered the house, his disciples asked him about this parable. "Are you so dull?" he asked. "Don't you see that nothing that enters a person from the outside can defile them? For it doesn't go into their heart but into their stomach, and then out of the body." (In saying this, Jesus declared all foods clean.)

<sup>8</sup>He went on: "What comes out of a person is what defiles them. For it is from within, out of a person's heart, that evil thoughts come—sexual immorality, theft, murder, adultery, greed, malice, deceit, envy, slander, arrogance and folly." All these evils come from inside and defile a person.

**Jesus honours a Syrian-Phoenician woman's faith**

<sup>9</sup>Jesus left that place and went to the vicinity of Tyre. <sup>10</sup>He entered a house and did not want anyone to know it; yet he could not keep his presence secret. <sup>11</sup>In fact, as soon as she heard about him, a woman whose little daughter was possessed by an impure spirit came and fell at his feet. <sup>12</sup>The woman was a Greek, born in

Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter.

<sup>13</sup>First let the children eat, in other words, let bread and life go to the dogs.

<sup>14</sup>Lord, she replied, even the dogs under the table eat the children's crumbs.

<sup>15</sup>Then he told her, For such a reply, you go; the demon has left your daughter.

<sup>16</sup>She went home and found her child lying on the bed, and the demon gone.

**Jesus heals a deaf and mute man**

<sup>17</sup>Then Jesus went to the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. <sup>18</sup>There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to lay his hand on him.

<sup>19</sup>After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue.

<sup>20</sup>He looked up to heaven and with a sigh said to him, Ephraim (which means opened), because your ears have been opened, your tongue is loosened and your mouth is unblocked.

<sup>21</sup>Jesus commanded them not to tell anyone. But the more they did, the more they were talking about it. <sup>22</sup>People were overwhelmed with amazement. He has done everything said. He even makes the deaf hear and speak.

**Jesus feeds the four thousand**

<sup>23</sup>During those days another large crowd gathered. Since they had nothing to eat, called his disciples to him and said, I have compassion for these people; they have been with me three days and have nothing to eat. <sup>24</sup>I'll send them home hungry, they will lapse on the way, because some of them come a long distance.

<sup>25</sup>His disciples answered, But where remote place can anyone get enough bread to feed them?

<sup>26</sup>How many loaves do you have, asked.

<sup>27</sup>Seven, they replied.

<sup>28</sup>He told the crowd to sit down on the ground. When he had done this, he took the seven loaves and thanks, he broke them and gave them to the disciples to distribute to the people, and they did so. <sup>29</sup>They had a few small fish as well, and thanks for them also and told the disciples to distribute them. <sup>30</sup>The people ate and were satisfied. Afterwards the disciples picked up seven basketfuls of broken pieces that were left over.

<sup>31</sup>About four thousand were present. All

BE OPENED

b 6, 7 Isaiah 29:13  
c 9 Some manuscripts set up  
d 10 Exodus 20:12; Deut. 5:16  
e 10 Exodus 21:17; Lev. 20:9  
f 16 Some manuscripts include here the words of 4:23.  
g 24 Many early manuscripts Tyre and Sidon

h 31 That is, the Ten Cities.

@3

TRINITY XII.....SEPTEMBER 4, 2022

OUR SAVIOR LUTHERAN CHURCH  
LUTHERAN CHURCH-MISSOURI SYNOD

1900 N. 4th Ave. E., Newton, IA 50208

**Office phone: 641.792.1084**

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**Website: [www.oursavlutheran.com](http://www.oursavlutheran.com)**

*Worship Service:*  
**Sundays at 9:00 am**

**WELCOME TO ALL** guests and visitors. It is great to have you here with us to receive the gifts of God in this place. If you have any questions, please speak with an usher. We look forward to seeing you again!

**COMMUNION:** The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church - Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with the Pastor.

**Those serving September 4**

**Guest Pastor: Rev. Jeff Siegel**

**Ushers: Steve & Janet Hartz Elder: Doug Woebbeking**

**Media Team: Julie Dlouhy, Deanna Ihde & Doug Woebbeking**

**Greeters: Carmen & Dorothy Sanders Altar Guild: \_\_\_\_\_**

**CONTACT INFORMATION:**

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**Jerry Roby • 515.210.8484 • Doug DeJong • 515.230.9894**

**ON CALL: Rev. Dr. Joel Koeppe (Immanuel Lutheran Church)  
Church 641-236-6691, Cell 507-829-3901 or 641-260-8394**

**TWELFTH SUNDAY AFTER TRINITY**  
*September 4, 2022 – Divine Service I, page 151*

**WELCOME AND ANNOUNCEMENTS**

**OPENING HYMN**

*How Sweet the Name of Jesus Sounds* ..... **LSB 524**

*Stand*

**CONFESSION AND ABSOLUTION** *p. 151*

**SERVICE OF THE WORD**

**INTROIT**

*Psalm 70: 2b, 4a, 5b; antiphon: vv.1-2a*

Make haste, O God, to deliver me!

**O LORD, make haste to help me!**

Let them be put to shame and confusion

**who seek my life!**

Let them be turned back

**and brought to dishonor who desire my hurt!**

May all who seek you rejoice

**and be glad in you!**

You are my help and my deliverer;

**O LORD, do not delay!**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Make haste, O God, to deliver me!

**O LORD, make haste to help me!**

Let them be put to shame and confusion

**who seek my life!**

**KYRIE** *p. 152*

**GLORIA IN EXCELSIS** *p. 154*

**SALUTATION AND COLLECT OF THE DAY** *p. 156*

*Sit*

**OLD TESTAMENT READING** *Isaiah 29:17-24*

Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?  
In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.  
The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy  
One of Israel.  
For the ruthless shall come to nothing  
and the scoffer cease,  
and all who watch to do evil shall be cut off,  
who by a word make a man out to be an offender,  
and lay a snare for him who reproves in the gate,  
and with an empty plea turn aside him who is in the  
right.

Therefore thus says the LORD, who redeemed Abraham,  
concerning the house of Jacob:

“Jacob shall no more be ashamed,  
no more shall his face grow pale.  
For when he sees his children,  
the work of my hands, in his midst,  
they will sanctify my name;  
they will sanctify the Holy One of Jacob  
and will stand in awe of the God of Israel.  
And those who go astray in spirit will come to  
understanding,  
and those who murmur will accept instruction.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### **EPISTLE READING** *Romans 10:9-17*

because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture

says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from hearing, and hearing through the word of Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**ALLELUIA AND VERSE** *p. 156*

**HOLY GOSPEL** *Mark 7:31-37*

**P** The Holy Gospel according to St. Mark, the seventh chapter.

**C** Glory to You, O Lord.

[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

**SERMON HYMN**

*Word of God, Come Down on Earth* ..... **LSB 545**

**SERMON** by Guest Pastor –Rev. Jeffrey Siegel

*“Ephphatha” Mark 7:31-37*

*Stand*

**NICENE CREED** *p. 158*

**PRAYER OF THE CHURCH** *p. 159*

*Sit*

**OFFERING** *p. 159*

*Stand*

**OFFERTORY** *p. 159*

**SERVICE OF THE SACRAMENT**

**PREFACE** *p. 160*

**SANCTUS** *p. 161*

**PRAYER OF THANKSGIVING** *p. 161*

**THE WORDS OF OUR LORD** *p. 162*

**PROCLAMATION OF CHRIST** *p.162*

**LORD’S PRAYER** *p. 162*

**PAX DOMINI** *p. 163*

**AGNUS DEI** *p. 163*

*Sit*

**DISTRIBUTION**

*O Son of God, in Galilee* ..... **LSB 841**

*When to Our World the Savior Came* ..... **LSB 551**

*Your Hand, O Lord, in Days of Old* ..... **LSB 846**

*Stand*

**THANK THE LORD** p.164

**POST COMMUNION COLLECT** p. 166

**BENEDICTION** p. 166

**CLOSING HYMN**

*Praise the One Who Breaks the Darkness* ..... **LSB 849**

Divine Service, Setting One from Lutheran Service Book

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<i><b>This Week at Our Savior</b></i>				
Day	Date	Time	Description	
Sunday	4	9:00 AM	Worship	MITEBOX SUNDAY
Monday	5			
Tuesday	6			
Wednesday	7			
Thursday	8	5:30 PM	"Show Your Colors" Tailgate	
Friday	9			
Saturday	10			
Sunday	11	9:00 AM	Worship	



HAPPY BIRTHDAY THIS WEEK TO:

PATSY WEDDELL (9/5)

MARVA DOERRING (9/6)

JOANN RINGGER (9/8)

**SUNDAY READINGS BIBLE STUDY**

**Wednesday class with Pastor Provost resumes on Sep 21**

A LOOK AHEAD TO SUNDAY, SEPT 11 TRINITY XIII  
 Readings: 2 Chronicles 28:8-15, Galatians 3:15-22, and  
 Luke 10:23-27

Psalm: 32

Hymns: 848, 683, 690

Communion Hymns: 851, 845, 852

**"Show Your  
 Colors"  
 Tailgate  
 SEP 8, 2022  
 5:30 p.m.  
 At OSLC**

*We hope to see  
 you .....*

T	D	A	E	F	E	S	S	A	E	TYRE	SIDON	SEA	GALILEE
S	N	L	A	G	P	R	G	T	G	DEAF	IMPEDIMENT	EARS	CROWD
I	O	E	D	O	K	A	N	E	A	HAND	DECAPOLIS	DUMB	SPOKE
L	D	R	M	U	L	E	H	D	L				
O	I	Y	L	I	M	O	C	I	I				
P	S	T	L	A	D	B	E	S	L				
A	A	E	G	N	A	E	E	A	E				
C	E	I	A	E	D	E	P	O	L				
E	L	H	E	K	O	P	S	M	E				
D	W	O	R	C	M	B	U	D	I				

