



THE GOOD
SAMARITAN

LUKE 10:25-37

TRINITY XIII.....SEPTEMBER 11, 2022

OUR SAVIOR LUTHERAN CHURCH
LUTHERAN CHURCH-MISSOURI SYNOD

1900 N. 4th Ave. E., Newton, IA 50208

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Worship Service:
Sundays at 9:00 am

WELCOME TO ALL guests and visitors. It is great to have you here with us to receive the gifts of God in this place. If you have any questions, please speak with an usher. We look forward to seeing you again!

COMMUNION: The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church - Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with the Pastor.

Those serving September 11

Guest Pastor: Rev. David Kottlowski

Ushers: Steve & Janet Hartz Elder: Doug Woebbeking

Media Team: Julie Dlouhy, Deanna Ihde & Doug Woebbeking

Greeters: Carmen & Dorothy Sanders Altar Guild: Deanna Ihde

CONTACT INFORMATION:

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**ON CALL: Rev. Dr. Joel Koeppe (Immanuel Lutheran Church)
Church 641-236-6691, Cell 507-829-3901 or 641-260-8394**

THIRTEENTH SUNDAY AFTER TRINITY

September 11, 2022 – Divine Service I, page 151

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

Lord, Whose Love through Humble Service LSB 848

Stand

CONFESSION AND ABSOLUTION *p. 151*

SERVICE OF THE WORD

INTROIT *Psalm 74:1-2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a*

Have regard for the covenant, [O Lord];

let not the downtrodden turn back in shame.

Arise, O God, defend your cause;

do not forget the clamor of your foes.

O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture?

Remember your congregation,

which you have purchased of old,

which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

Do not forget the life of your poor forever.

Let the poor and needy praise your name.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Have regard for the covenant, [O Lord];

let not the downtrodden turn back in shame.

Arise, O God, defend your cause;

do not forget the clamor of your foes.

KYRIE *p. 152*

GLORIA IN EXCELSIS *p. 154*

SALUTATION AND COLLECT OF THE DAY *p. 156*

Sit

OLD TESTAMENT READING *2 Chronicles 28:8-15*

The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” So the armed men left the captives and the spoil before the princes and all the assembly. And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING *Galatians 3:15-22*

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his

offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA AND VERSE *p. 156*

HOLY GOSPEL *Luke 10:23-37*

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

SERMON HYMN

Jesus, Thy Boundless Love to Me **LSB 683**

SERMON by Guest Pastor –Rev. David Kottlowski
“Won’t You Be My Neighbor” Luke 10:23-37

Stand

NICENE CREED *p. 158*

PRAYER OF THE CHURCH *p. 159*

Sit

OFFERING *p. 159*

Stand

OFFERTORY *p. 159*

SERVICE OF THE SACRAMENT

PREFACE p. 160

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PRAYER OF THANKSGIVING p. 161

THE WORDS OF OUR LORD p. 162

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LORD’S PRAYER p. 162

PAX DOMINI p. 163

AGNUS DEI p. 163

Sit

DISTRIBUTION

Lord of Glory, You Have Bought Us **LSB 851**

Where Charity and Love Prevail **LSB 845**

O God of Mercy, God of Might **LSB 852**

Stand

THANK THE LORD p.164

POST COMMUNION COLLECT p. 166

BENEDICTION p. 166

CLOSING HYMN

Hope of the World **LSB 690**

Divine Service, Setting One from Lutheran Service Book

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This Week at Our Savior

Day	Date	Time	Description
Sunday	11	9:00 AM	Worship
Monday	12		
Tuesday	13		
Wednesday	14		
Thursday	15	6:30 PM	Trustee's Meeting
Friday	16		
Saturday	17		
Sunday	18	9:00 AM 10:30 PM	Worship Sunday School and Bible Study

SUNDAY READINGS BIBLE STUDY

Wednesday class with Pastor Provost resumes on Sep 21

A LOOK AHEAD TO SUNDAY, SEPT 18 TRINITY XIV

Readings: Proverbs 4:10-23, Galatians 5:16-24, Luke 7:11-19

Psalm: 119:9-16

Hymns: 719, 760, 758

Communion Hymns: 771, 726, 869



HAPPY BIRTHDAY THIS WEEK TO:

CARLY POWERS (9/12)

SKYLER TOOL (9/13)

HAYDEN DUNKERSON (9/14)

SUE FORTUNE (9/15)

DON PRITCHARD (9/17)



DANIEL & JANE ALLEN (9/15)

JERRY & CHRISTINA ROBY (9/15)

BEN & KRISTIN DECOOK (9/17)