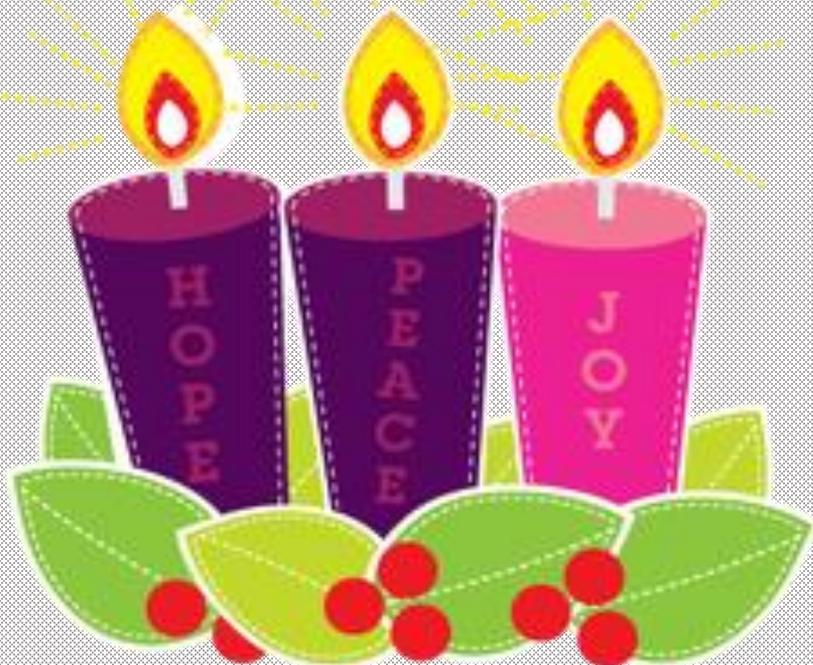


Happy 3rd week of Advent!



**MIDWEEK 3 – DECEMBER 14, 2022**  
**OUR SAVIOR LUTHERAN CHURCH**  
**(LCMS)**

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*Worship Service:*

Sundays at 9:00 am

Advent Midweek Service at 7 pm

# MIDWEEK ADVENT III

December 14, 2022 – Service of Prayer and Preaching (p. 260)

## WELCOME AND ANNOUNCEMENTS

### HYMN

“Comfort, Comfort Ye My People” .....LSB 347

Stand

### OPENING VERSICLES p. 260

**L** This is the day which the Lord has made;

**C** let us rejoice and be glad in it.

**L** From the rising of the sun to its setting,

**C** the name of the Lord is to be praised.

**L** Out of Zion, the perfection of beauty, God shines forth.

**C** Our God shall come; He does not keep silence.

**L** Prepare the way of the Lord.

**C** Make His paths straight.

**L** Shower, O heavens, from above, and let the skies rain down righteousness.

**C** Let the earth open, that salvation may sprout forth.

**L** From the rising of the sun to its setting,

**C** the name of the Lord is to be praised.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

### OLD TESTAMENT CANTICLE p. 261

**C** The Lord God is my strength and my song, and He has become my salvation.

With joy will you draw water from the wells of salvation.

And you will say in that day:

“Give thanks to the Lord, call upon His name,  
make known His deeds among the peoples,  
proclaim that His name is exalted.”

The Lord God is my strength and my song, and He has become my salvation.

Sing praises to the Lord, for He has done gloriously;

**let this be made known in all the earth.**

**Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of Israel.**

**The Lord God is my strength and my song, and He has become my salvation.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**The Lord God is my strength and my song, and He has become my salvation.**

*Sit*

**READING** 2 Samuel 7:1-11, 16

**L** A reading from 2 Samuel, the seventh chapter.

Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.” And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”

But that same night the word of the LORD came to Nathan, “Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”’ Now, therefore, thus you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. . . .

And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.’”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## **READING** *Colossians 2:6-23*

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ. Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations—“Do not handle, Do not taste, Do not touch” (referring to things that all perish as they are used)—according to human precepts and teachings? These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **READING** *Mark 7:1-23*

Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,  
but their heart is far from me;  
in vain do they worship me,  
teaching as doctrines the commandments of men.’

You leave the commandment of God and hold to the tradition of men.”

And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do.”

And he called the people to him again and said to them, “Hear me, all of you, and understand: There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” And when he had entered the house and left the people, his disciples asked him about the parable. And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) And he said, “What comes out of a person is what defiles him. For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**RESPONSORY** p. 263

**L** Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch.

**C** This is the name by which He will be called: The Lord Is Our Righteousness.

**L** He shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

**C** This is the name by which He will be called: The Lord Is Our Righteousness.

**L** Glory be to the Father and to the Son and to the Holy Spirit.

**C** This is the name by which He will be called: The Lord Is Our Righteousness.

*Stand*

**TEN COMMANDMENTS** p. 264

**C** You shall have no other gods.

You shall not misuse the name of the Lord your God.

**Remember the Sabbath day by keeping it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not give false testimony against your neighbor.  
You shall not covet your neighbor's house.  
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

**APOSTLES' CREED** *p. 264*

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

**LORD'S PRAYER** *p. 264*

**☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*Sit*

**SERMON** by Pastor Daniel Provost

“Waiting With Worship” 2 Samuel 7:1-11, 16

**SERMON HYMN**

“Prepare The Royal Highway” ..... **LSB 343**

**PRAYER** p. 265

**L** In peace let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

**C** **Lord, have mercy.**

**L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

**COLLECT OF THE DAY** *p. 265*

**L** Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**COLLECT OF THE WORD** *p. 265*

**L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**EVENING PRAYER** *p. 265*

**C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

**BLESSING** *p. 267*

**L** Let us bless the Lord.

**C** **Thanks be to God.**

**L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

**C** **Amen.**

**CLOSING HYMN**

“O Come, O Come, Emmanuel” ..... **LSB 357**