



LENT IV
MARCH 19, 2023

OUR SAVIOR LUTHERAN CHURCH
LUTHERAN CHURCH-MISSOURI SYNOD

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Worship Service: Sundays at 9:00 am

Midweek Lent Service at 7:00 pm

WELCOME TO ALL guests and visitors. It is great to have you here with us to receive the gifts of God in this place. If you have any questions, please speak with an usher. We look forward to seeing you again!

COMMUNION: The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church - Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with the Pastor.

Those serving in March

Pastor: Daniel Provost

Ushers: Steve, Janet & Kevin Hartz

Elder: Jerry Roby

Media Team: Julie Dlouhy, Deanna Ihde & Doug Woebeking

Altar Guild: Maria Casad

CONTACT INFORMATION:

Pastor: Rev. Daniel Provost • 507.440.3147 •

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FOURTH SUNDAY IN LENT

March 19, 2023 – Divine Service I, page 151

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

God Loved the World So That He Gave LSB 571

Stand

CONFESSION AND ABSOLUTION p. 151

SERVICE OF THE WORD

INTROIT

Psalm 122:1-2, 6, 8; antiphon: Isaiah 66:10a, 11a

Rejoice with Jerusalem, and be glad for her,

all you who love her;

that you may nurse and be satisfied

from her consoling breast.

I was glad when they said to me,

“Let us go to the house of the LORD!”

Our feet have been standing

within your gates, O Jerusalem!

Pray for the peace of Jerusalem!

May they be secure who love you!

For my brothers and companions’ sake

I will say, “Peace be within you!”

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,


is now, and will be forever. Amen.

Rejoice with Jerusalem, and be glad for her,

all you who love her;

that you may nurse and be satisfied

from her consoling breast.

KYRIE p. 152 

SALUTATION AND COLLECT OF THE DAY p. 156 

Sit

OLD TESTAMENT READING *Exodus 16:2-21*

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” And the people of Israel did so. They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. And Moses said to them, “Let no one leave any of it over till the morning.” But they did not listen to Moses. Some left part of it till the

morning, and it bred worms and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE READING *Galatians 4:21-31*

Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” So, brothers, we are not children of the slave but of the free woman

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

RETURN TO THE LORD *p. 157* 

HOLY GOSPEL *John 6:1-15*

P The Holy Gospel according to St. John, the sixth chapter.

C **Glory to You, O Lord.**

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

SERMON HYMN

Jesus, Priceless Treasure **LSB 743**

SERMON by Pastor Daniel Provost

“Jesus Made Manna for 5000 People” *John 6:1-15*

Stand

NICENE CREED p. 158

PRAYER OF THE CHURCH p.159

Sit

OFFERING p. 159

Stand

OFFERTORY p. 159 

SERVICE OF THE SACRAMENT

PREFACE p.160 

SANCTUS p. 161 

PRAYER OF THANKSGIVING p. 161

THE WORDS OF OUR LORD p. 162

PROCLAMATION OF CHRIST p.162

LORD'S PRAYER p. 162

PAX DOMINI p. 163 

AGNUS DEI p. 163 

Sit

DISTRIBUTION

Now, My Tongue, the Mystery Telling **LSB 630**

Eat This Bread (instrumental)..... **LSB 638**

Soul, Adorn Yourself with Gladness **LSB 636**

Stand

NUNC DIMITTIS p.165 

POST COMMUNION COLLECT p. 166

BENEDICTION p. 166

CLOSING HYMN

Guide Me, O Thou Great Redeemer **LSB 918**

This Week at Our Savior

Day	Date	Time	Description
Sunday	19	9:00 AM 10:30 AM	Worship Sunday School and Bible Study
Monday	20	4:00 PM	LWML Meeting
Tuesday	21	6:30 PM	Council Meeting
Wednesday	22	1:30 PM 5:00 PM 6:00 PM 7:00 PM	Bible Study "Sunday Readings" Confirmation Class Lenten Supper Midweek Lent Service
Thursday	23		
Friday	24		
Saturday	25		DEADLINE to Order Lilies
Sunday	26	9:00 AM 10:30 AM	Worship Sunday School and Bible Study

MARK YOUR CALENDARS! Quilting: March 28 & 30
LWML Meeting: March 20

New Member Sunday: April 2

Trip to Mission Central: May 6



Happy Birthday to You!

3/22 Carolyn Little

3/23 Jane Allen

3/24 Bob Berndt



Happy Anniversary

3/19 Bob & Kathy Fair

Single White Envelope Seeks Companion... If your box of envelopes is number 846 please let Donita know. She'd love to make the match official and keep the relationship going throughout the year. You can catch her after church or at 319-330-5626.



Two services will be held on Easter Sunday

6:30 am - Sunrise Service and

8:00 am Breakfast between Services

9:30 am Divine Service

*Please consider assisting with breakfast
Sign-up sheet on bulletin board in Narthex.*

Easter Vigil Service is Saturday night at Immanuel Lutheran in Grinnell at 6:30 pm.



April 2 has been identified as our “New Member Sunday”. Our congregation will receive three new members, Tracy Hamilton, Ophie Hart and Joel Tool. May

God bless these people and their families. Please join us in welcoming them during fellowship following the Divine service.

We are asking that you stop by your mailbox on the way into the service to clip on your nametag for the benefit of our new members and to help all of us become better acquainted. An effort has been made to ensure everyone has a nametag in their mailbox. (If you are unsure of your assigned mailbox, the list is posted at the south/right end of the boxes)



Registration for the 2023 *Christianity & Culture Conference* is now open! Get your ticket to see Rev. Bryan Wolfmuehler (*Has American Christianity Failed?; A Martyr’s Faith for a Faithless World*) present on *Competing Stories: God and the World* on July 7-8, 2023 at Christ the King. To register, either go online at <https://bit.ly/CCC2023QR>, call

Christ the King at 712-262-2244, or contact Rev. McGinley at revmcginley@protonmail.com. The first one hundred registrants can get half off the ticket cost with the promo code *EarlyBird2023* (early bird registration lasts only until April 14th). See Flyer on Bulletin Board.

A LOOK AHEAD TO SUNDAY, MARCH 26 LENT V (JUDICA)
Readings: Genesis 22:1-14, Hebrews 9:11-15, John 8:42-59
Hymns: 547, 430, 431
Psalm: 43, antiphon v 5
Communion Hymns: 638, 640, 631

Remember in your prayers.....

- † Family of Art (3/14) & Sandi (3/13) Duncan, who passed away within a day of each other, connected to LWML & Orphan Grain Train
- † Family of Jean Burchell, who passed away Friday, Feb. 24
- † Annette Shumway, mother of Nicole Provost, moved to rehab in Michigan for recovery from infection
- † Jan Vos & wife, Mabelle, son-in-law of Carol Twedt, pancreatic cancer
- † Robert Lawson fiancé of Provost friend, Carolyn Polman, kidney issues
- † Gerald Newill, brother to Carole Zimmermann, moved to hospital in West Point, NE for continuing care and healing
- † Stephanie Wellik, medical concerns
- † Kerry Van Gundy, son-in-law of Virgil Hartz, worsening cancer
- † Leslie Wagner, Deanna Ihde's cousin, pancreatic cancer
- † Katie Burmeister, granddaughter to Marilyn Mertz, dealing with cancer
- † Lori Faas, sister-in-law to Tim and Donita Huegel, breast cancer
- † Jane Chaplin (Texas), Loretta Tool's sister, medical concerns
- † Jeromy Van Baale, son of Carol Twedt, for heart and lung issues
- † Pastor Jerry Doellinger, recovering from his kidney transplant
- † The Ministry of The Pregnancy Center of Central Iowa
- † For those who continue to be afflicted by the strife in Ukraine
- † For the people of Turkey and Syria, whose lives have been devastated by the earthquake.

Our Missionaries

James and Angela Sharp, Uruguay
Carl & Chen Hsi Li Hanson, Korea.
Phillip Magness, West & Central Africa
Rev. Philip & Deaconess Rachel Jaseph,
Uruguay
Rev. Jason & Anna Marie Steffenson, Tanzania

